**Seeking Abstract Proposals for Presentations & Podium Talks**

The Academy of Forensic Nursing (AFN) is inviting research abstract proposals to be considered for presentation at our virtual, Second Annual Conference on November 9 & 10, 2022 - Advancing the Footprint of Forensic Nursing: Informing an Evidence-Based Future. This 2-day virtual conference will promote excellence in EBP to both novice and advanced practice forensic nurses and will inspire innovative techniques, and research that informs an interprofessional approach to professionals working with humans affected by violence and trauma.

The AFN 2022 Virtual Conference is open to healthcare professionals, law enforcement professionals, attorneys, court and judiciary staff, and victim advocates. Our goal is to provide opportunities for both novice and expert forensic providers, nationally and internationally, while highlighting innovative evidence-based practices.

The Academy of Forensic Nursing is seeking abstract proposals for presentations that meet the following conference objectives:

* Improve the response to populations affected by sexual assault, domestic violence, child maltreatment, stalking, human trafficking, elder abuse, and gender-based crimes.
* Support collaboration among criminal justice, healthcare, law enforcement, and community professionals through an interprofessional approach.
* Use of contemporary research that supports innovative, evidence-based practice models for Forensic Nurses.

Abstracts will be chosen regionally as follows:

* International (outside the US)
* Eastern
* Central
* Mountain
* Pacific/Alaska/Hawaii

Who Should Submit an Abstract?

* Forensic Nurses and Health Care Providers/Professionals
* Educators and Researchers
* Students
* Interprofessional Partners & Allies

All materials must be submitted to education@afnmail.org by **September 15, 2022**, for your abstract to be considered. Please see the following Proposal Cover Sheet for information about the required supporting documents.

Applicants will be notified the week of **October 1, 2022**, as to whether their abstract is accepted.

**ABSTRACT PROPOSAL**

Please save a copy of this document before completing it, because changes cannot be saved to an open file.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Title of Presentation: | |  | | |
| Primary Speaker Name: | |  | | |
| Primary Speaker Email: | |  | | |
| Primary Speaker Contact: | |  | | |
| Degree(s)/Designation(s): | |  | | |
| Title/Position: | |  | | |
| Organization: | |  | | |
|  | | | | |
| If you have more than one speaker, please note their name, degree(s)/designation(s), title, and organization here. No more than four speakers per session. | | | | |
| Speaker #2: | |  | | |
| Degree: | |  | | |
| Title/Position: | |  | | |
| Organization: | |  | | |
|  | | | | |
| Speaker #3: | |  | | |
| Degree: | |  | | |
| Title/Position: | |  | | |
| Organization: | |  | | |
|  | | | | |
| Speaker #4: | |  | | |
| Degree: | |  | | |
| Title/Position: | |  | | |
| Organization: | |  | | |
|  | | | | |
| Abstract (Limited to 250 Words): | | | | |
|  | | | | |
|  | | | | |
| Objectives (Limited to 2 to 3): | | | | |
| Objective 1: | |  | | |
| Objective 2: | |  | | |
| Objective 3: | |  | | |
|  | | | | |
| **Learner Engagement**  How will you ensure that learners are actively engaged in your presentation? Examples include open Q&A sessions, polling questions, discussion, and case reviews. | | | | |
|  | | | | |
|  | | | | |
| References (Please List 3+): | | | | |
| Reference: |  | | | |
| Reference: |  | | | |
| Reference: |  | | | |
| Reference: |  | | | |
| Reference: |  | | | |
|  | | | | |
| My presentation is directed to the: | Novice Provider | | Advanced Provider | Both |
|  | | | | |
| Please explain why you think this topic is essential education for the novice/generalist provider, or why it is essential for the experienced/advanced provider? | | | | |
|  | | | | |
| If your abstract is not chosen for a podium presentation (Podium Talks), would you be willing to present your content as a 10-minute Conference-Cast session? This will be a mini-presentation, recorded in advance and offered ‘On Demand’ during the conference dates. | | | | |
| Yes No | | | | |
|  | | | | |

REMINDER: Your presentation and any polling questions (if used) are due to the conference planners no later than **November 1, 2022**. These can be emailed to [education@afnmail.org](mailto:education@afnmail.org).

Please email completed document to [education@afnmail.org](mailto:education@afnmail.org).